Mandatory Public Disclosure

A : <u>GENERAL INFORMATION</u> :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	scholars valley school
2	AFFILIATION NO.(IF APPLICABLE)	000000
3	SCHOOL CODE (IF APPLICABLE)	00000
4	COMPLETE ADDRESS WITH PIN CODE*	BNM COLLEGE ROAD, BARAHIYA, LAKHISARAI, LAKHISARAI , BIHAR - 811302
5	PRINCIPAL NAME*	Mrs. ANKITA ARYAN
6	PRINCIPAL QUALIFICATION*	M.A, B.Ed
7	SCHOOL EMAIL ID*	preetlux25@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9110042048

B: <u>DOCUMENTS AND INFORMATION:</u>

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	EG. WWW.SCHOOLWEBSITE.COM/AFFILIATIONLETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://svsbarahiya.com/documents/trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://svsbarahiya.com/documents/state_nou.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://svsbarahiya.com/documents/rte.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://svsbarahiya.com/documents/building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://svsbarahiya.com/documents/fire.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	https://svsbarahiya.com/documents/self_dec.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://svsbarahiya.com/documents/water.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: <u>RESULT AND ACADEMICS</u>:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	FEE STRUCTURE OF THE SCHOOL*	https://svsbarahiya.com/documents/fee.pdf
2	ANNUAL ACADEMIC CALENDER*	https://svsbarahiya.com/documents/calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://svsbarahiya.com/documents/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://svsbarahiya.com/documents/pmc.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_THREEYEARRESU

D: <u>STAFF (TEACHING)</u>:

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. ANKITA ARYAN
2	TOTAL NO. OF TEACHERS*	15
	PGT*	3
	TGT*	5
	PRT*	7
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	ALOK KUMAR SINHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	BABITA KRITI

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	NA //

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	NA

E : <u>SCHOOL INFRASTRUCTURE:</u>

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8094

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	22 47	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5 58	
4	INTERNET FACILITY*	● Yes ○ No	
5	NO. OF GIRLS TOILETS*	5	
6	NO. OF BOYS TOILETS*	8	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.youtube.com	

SAVE DATA