

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	<input type="text" value="scholars valley school"/>
2	AFFILIATION NO.(IF APPLICABLE)	<input type="text" value="000000"/>
3	SCHOOL CODE (IF APPLICABLE)	<input type="text" value="00000"/>
4	COMPLETE ADDRESS WITH PIN CODE*	<input type="text" value="BNM COLLEGE ROAD, BARAHIYA, LAKHISARAI, LAKHISARAI , BIHAR - 811302"/>
5	PRINCIPAL NAME*	<input type="text" value="Mrs. ANKITA ARYAN"/>
6	PRINCIPAL QUALIFICATION*	<input type="text" value="M.A, B.Ed"/>
7	SCHOOL EMAIL ID*	<input type="text" value="preetlux25@gmail.com"/>
8	CONTACT DETAILS (LANDLINE/MOBILE)*	<input type="text" value="9110042048"/>

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<input type="text" value="EG. WWW.SCHOOLWEBSITE.COM/AFFILIATIONLETTER"/>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<input type="text" value="https://svsbarahiya.com/documents/trust.pdf"/>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<input type="text" value="https://svsbarahiya.com/documents/state_nou.pdf"/>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<input type="text" value="https://svsbarahiya.com/documents/rte.pdf"/>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<input type="text" value="https://svsbarahiya.com/documents/building.pdf"/>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<input type="text" value="https://svsbarahiya.com/documents/fire.pdf"/>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	<input type="text" value="https://svsbarahiya.com/documents/self_dec.pdf"/>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<input type="text" value="https://svsbarahiya.com/documents/water.pdf"/>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	<input type="text" value="https://svsbarahiya.com/documents/fee.pdf"/>
2	ANNUAL ACADEMIC CALENDER*	<input type="text" value="https://svsbarahiya.com/documents/calender.pdf"/>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<input type="text" value="https://svsbarahiya.com/documents/smc.pdf"/>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<input type="text" value="https://svsbarahiya.com/documents/pmc.pdf"/>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<input type="text" value="EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_THREEYEARRESUI"/>

D : STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	<input type="text" value="Mrs. ANKITA ARYAN"/>
2	TOTAL NO. OF TEACHERS*	<input type="text" value="15"/>
	PGT*	<input type="text" value="3"/>
	TGT*	<input type="text" value="5"/>
	PRT*	<input type="text" value="7"/>
3	TEACHERS SECTION RATIO*	<input type="text" value="1:1.5"/>
4	DETAILS OF SPECIAL EDUCATOR*	<input type="text" value="ALOK KUMAR SINHA"/>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	<input type="text" value="BABITA KRITI"/>

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text" value="0000"/>	<input type="text" value="00"/>	<input type="text" value="00"/>	<input type="text" value="00"/>	<input type="text" value="NA"/>

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text" value="0000"/>	<input type="text" value="00"/>	<input type="text" value="00"/>	<input type="text" value="00"/>	<input type="text" value="NA"/>

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="8094"/>

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<div>22</div>	<div>47</div>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<div>5</div>	<div>58</div>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<div>5</div>	
6	NO. OF BOYS TOILETS*	<div>8</div>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<div>www.youtube.com</div>	

SAVE DATA